



<https://sunshinecoastcameraclub.ca/>

Newsletter November 2025 Issue I

You are receiving this email because you are either a Sunshine Coast Camera Club member or have a possible interest in the club. Join us for a couple of meetings to see if you'd like to become a club member.

Club Notes

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Carolyn Watson Presentation: Still Life Cultivated - November 4th Meeting



Carolyn Watson loves to capture beauty, whether it is in people, in still life or in nature. She is passionate about helping and encouraging others and in seeing them grow in their own photographic journeys. She will give us an introduction to still life photography and go over some of the reasons why you would want to choose that genre, finding props and inspiration, styling, shooting and editing.

7:00PM November 4th Zoom Meeting Id: **449 608 8221** ; Passcode: **SCCCWatson**

Zoom Link: <https://us02web.zoom.us/j/4496088221?pwd=IENBu9cpayszAdzM7REy7ATfwwbLat.1&omn=88193037947>

Our next Members' Review and Coaching Conversation theme will be "Still Life" inspired by Carolyn's talk.



To see more of Carolyn's work, have look over her website: at <https://sixteenmilesout.com/>

For the review, submit up to three images to millpondsailro@gmail.com. Indicate whether this is for the "Members' Images" show or for the "Coaching Conversation" show and please follow the Photo Submission Specifications included at the end of this newsletter ([click here](#)). The submission deadline is Sunday November 16th.

CAPA Photographic Competitions

MJ Leeden, our Competitions Coordinator, is managing our club submissions to the external photo competitions shown in the table below. The club may submit images from up to six members. If MJ receives more than six submissions, she will seek an external independent judge to score the photos and she will submit the top six images.

She just sent out the invitation to submit entries for the North Shore Photographic Challenge by email on November 2nd. Have look at her email and consider what you might submit.

Competition	Theme	Deadline
NSPS ¹	North Shore Photographic Challenge - Open	Tentatively Jan 1 st
CAPA ²	Fine Art <ul style="list-style-type: none">• Abstract• Landscape• Creative Vision• Still Life	Jan 16 th

Competition	Theme	Deadline
CAPA	Inspiration Open Colour <ul style="list-style-type: none"> • Man-Made Environments • Seasonal Transitions • Action & Motion • Cultural Events and • Close-Up 	Feb 14 th
CAPA	Canada My Country <ul style="list-style-type: none"> • Atlantic Zone • Pacific Zone • Prairie Zone • Ontario Zone • Quebec Zone 	Mar 16 th

¹ North Shore Photographic Society

² Canadian Association for Photographic Art

Community Calendar 2026 – Submission Request

Our Member of Parliament, Patrick Weiler, is soliciting photos for a Community Calendar for 2026. This year his office wants to highlight the stunning landscapes and community spirit of West Vancouver–Sunshine Coast–Sea to Sky Country. Check out his Instagram request at <https://www.instagram.com/p/DQkciyhkgkL/?igsh=bHBncTg4bTloY2l0>.

Submit your photo(s) to Patrick at Patrick.Weiler@parl.gc.ca with the subject line “SUBMISSION: Community Calendar” by November 14.

London Drugs Discount – 30% off on most processing

We’ve just submitted the current list of club member’s names to London Drugs for the discounts on processing (30%) and most equipment and printer supplies (10%).

Once your name is on the members’ list at the Gibsons store, you are set to receive the discounts. At the photo counter, indicate that you are a member of the Sunshine Coast Camera Club and wish to receive the discount. The staff person may have to call a manager, and you will need to show ID, which they will check against the list of members’ names. If there are questions or wrinkles to work out, get in touch with Bruce Pond (705-772-9438) or Phil Harrison.

Club Membership

Club members may attend meetings, participate in photo walks, submit images to member review nights and external competitions, display photos at the Sechelt library, join the club Facebook Group (we will remove non-members from the FB Group in January), submit photos to post on the club Instagram account (@sunshinecoastcameraclub) and, new this year, receive discounts on processing and equipment at the Gibsons London Drugs store.

Non-members are welcome to attend up to 2 meetings and receive the newsletter. Membership fees are \$45 for the year and \$25 for the half year from January 1st until June. If you wish to join the club, please send the fee to the club using one of the following options:

1. Interac e-transfer

- to sunshinecoastcameraclub@gmail.com
- mark it 'membership fees 2025-26'.
- This has been set up for auto deposit, so no security question will be required.

2. Cheque

- payable to "Sunshine Coast Camera Club"
- send to: Membership Coordinator, SCCC,
Nancy Nederlof
6340 Samron Road,
Sechelt V7Z 0N6

For either method of payment, Nancy will issue electronic receipts via email.

Members' "Classifieds"

FOR SALE:

Petra Mayer has the following Nikon equipment available for sale. If you are interested, please contact her directly at Petra Mayer pm.petramayer@gmail.com 604-723-9222.

Nikon	D300s
Nikon	SB-900
Nikon	AF Nikkor 20mm 1:2.8 D
Nikon	AF Nikkor 50mm 1:1.8 D
Nikon	Speedlight SB-80DX
Lensbaby	LBC.093658
Nikon	AF Nikkor 85 mm 1:1.8 D

WANTED:

If anyone has a Paterson Tank for developing film, please contact Neil Caravan at neil.caravan@gmail.com.

Photo Submission Guidelines

We use the same photo submission guidelines for our member review photo shows as CAPA requires for competition entries. Here they are:

- The image should have a maximum width of 1400 and a maximum height of 1050 pixels.
 - If you are submitting a phone photo that has not been processed on a computer, send it by email as an attachment using an image size of “Large” for iPhone, if you’ve got an Android, send one size less than “Actual Size” (we’re working on this).
- Name your image files with your name followed by a dash (-) followed by the theme keyword e.g. “Health” or “B&W” followed by a dash, and then the image title; e.g. “Bruce Pond-B&W-Guardians.jpg”.
- Submit the images to Bruce Pond (millpondsailor@gmail.com) with the theme keyword in the subject line, e.g. Light Painting.
- If you wish your submission to be reviewed in our “Coaching Conversation,” then please include the keyword “**Coaching**” in your email’s subject line and text.

2025-26 Program Overview



Sunshine Coast Camera Club

(All meetings start at 7PM, unless otherwise indicated in the program)

Yellow highlight indicates a Zoom meeting.

Blue highlight indicates an in-person meeting at the Port Stalashen Clubhouse, Wilson Creek

Date	Presenter	Date	Member Review Theme
2-Sep-2025	Cody Schultz – Starting the Conversation: A Walk with Mental Health https://codyschultz.com/	16-Sep-2025	<ul style="list-style-type: none"> Your photography and mental health. or Your favourite or most significant images from the last 4 months
			Janet Slater – CAPA Presentation
7-Oct-2025	Chuck Kimmerle – From Field to Print https://www.chuckkimmerle.com/	21-Oct-2025	Black and White
			Member's Critique Conversation
4-Nov-2025	Carolyn Watson – Sixteen Miles Out: Still Life Cultivated https://sixteenmilesout.com/	18-Nov-2025	Still life
			Photos Walks: SC Botanical Garden Riverdale Hospital
2-Dec-2025	Dave Hutchison – From Inspiration to Publication: The Making of "Vancouver Island: The Art of the Landscape" https://www.davehutchisonphotography.com/		
Sunday 14-Dec-2025 (1PM)	Joel Robison https://www.joelrobison.com/	16-Dec-2025	Social
6-Jan-2026	Minimalism member review At Port Stalashen Clubhouse.	20-Jan-2026	Stefan Gerrits: Minimalism through High Key & Low Key Photography https://www.stefangerrits.com/
3-Feb-2026	Bruce Murphy – Floral Composites @brucemurphyart	17-Feb-2026	Floral Composites

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Blue highlight indicates an in-person meeting at the Port Stalashen Clubhouse, Wilson Creek

Date	Presenter	Date	Member Review Theme
3-Mar-2026	Glenn Bartley – Bird Photography Simplified www.glennbartley.com/	17-Mar-2026	Wildlife/Birds
7-Apr-2026	Jessie Johnson – Behind the Scenes: Wildlife filmmaking in Antarctica https://jessejohnson19.mypixieset.com/	21-Apr-2026	Intimate landscapes
5-May-2026	Randall Romano – Documentary Street Photography https://www.randallromano.com/	19-May-2026	Street/Urban
2-Jun-2026	Member Showcase (curate up to 10 images as a portfolio or to represent an aesthetic)	16-Jun-2026	Social

Access to the Port Stalashen Clubhouse (1585 Field Road) is via the enterphone just before the gate. Come to the gate, dial **3161** on the enterphone, which will connect to Karen Abrahamson's phone; she will let you in. Consider parking in the parking area by the causeway, walk to the gate and use the enterphone. If there is an issue, call Karen at 604-240-1450.